When	recorded	mail	to:

City Clerk's Office City of Riverside

City Hall

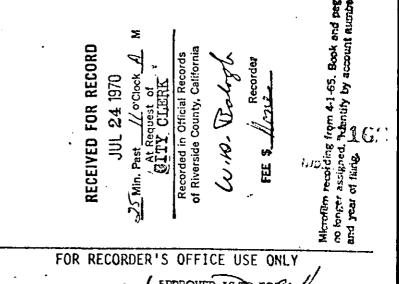
3711 Orange St. Riverside, Calif.

Grant Deed - Lime St. Widening

DOCUMENTARY TRANSFER TAX

Signature CITY OF RIVERSIDE

CITY DEED NO.



FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

TAR. 1.3

GRANT DEED

ARTHUR J. HUTTON and ALICE F. HUTTON, husband and wife,

, Grantor s ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 3, Range 4 of THE TOWN OF RIVERSIDE, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

Beginning at a point in the Southeasterly line of said Block 3, Range 4, South 29° 06' 46" West, 119.50 feet from the most Easterly

corner of said Block 3, Range 4;

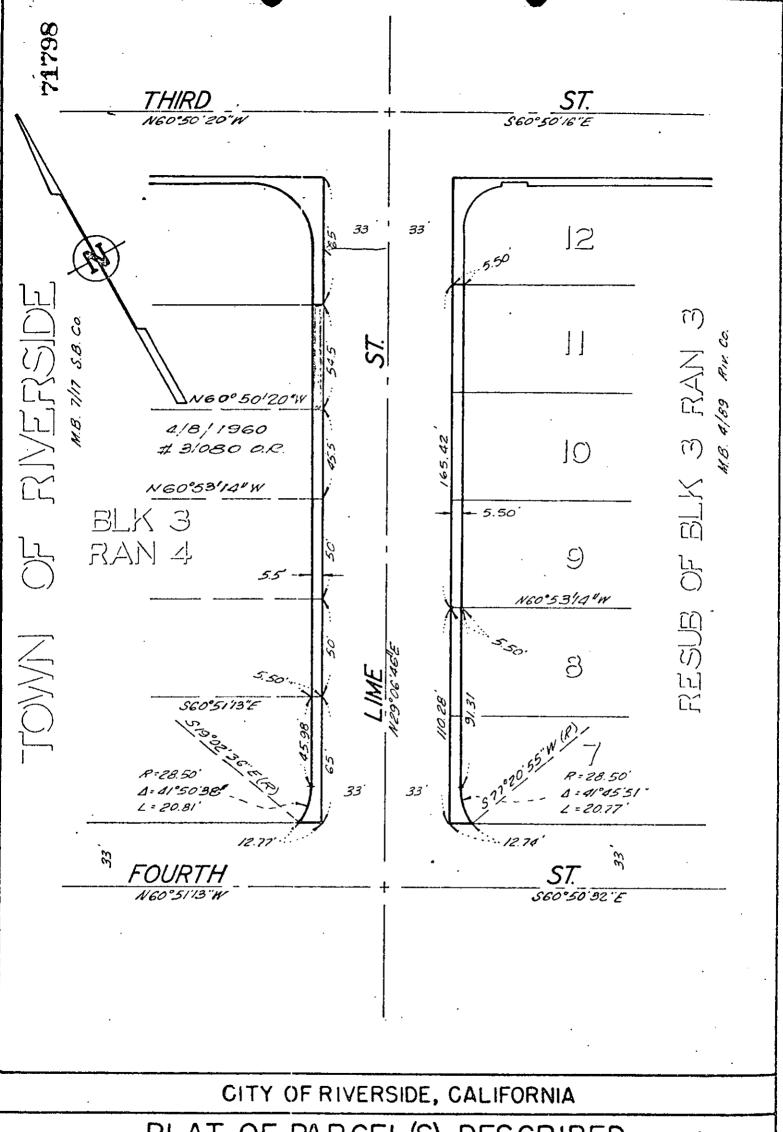
Thence North 60° 50' 20" West, parallel with the Southwesterly line of Third Street, 5.50 feet to a line that is parallel with and distant 5.50 feet Northwesterly as measured at right angles to said

Southeasterly line; Thence North 29° 06' 46" East, along said parallel line, 54.50 feet;

Thence South 60° 50' 20" East, parallel with said Southwesterly line of Third Street, 5.50 feet to said Southeasterly line;
Thence South 29° 06' 46" West, 54.50 feet to the point of beginning.

The above described parcel of land contains an area of 300 square feet.

Dated July 14, 1970	ARTHUR J. HUTTON ACICE F. HUTTON			
CONSENT TO	RECORDATION			
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7/14/70 from Arthur J. Hutton & Alice F. Hutton				
for Por.Block 3, Range 4, Map on file in Bk 7, Page 17 of Maps, Records of San Bernardino County. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersioned.				
Dated 7/24/70	Property Services Manager			



PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel (s) described in the attached document. It is not a part of the written description therein.

SHEET /

SCALE: 1" = 50'

DRAWN_11/- 168

BY 5%

SUBJECT

Lime St. Nidening

OF / SHEETS